



## THE DAYS OF CREATION

### Introduction:

Psalm 8:3-9

The “unformed and unfilled” of vs. 2 leads to...

### I. DAYS OF FORMING (vs. 3-13)

#### A. Day One (vs. 3-5)

“then God said”

‘let there be light’, and there was light”

“God separated the light from the darkness”

“evening and morning”

#### B. Day Two (vs. 6-8)

“let there be an expanse in the midst of the waters”

“God...separated the waters which were below the expanse from the waters which were above the expanse”

“canopy theory”     ❶

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“God called the expanse heaven”

“there was evening and there was morning, a second day”

#### C. Day Three (vs. 9-13)

“let the waters below the heavens be gathered into one place, and let the dry land appear”

“let the earth sprout vegetation, plants yielding seed, and fruit trees”

“and God saw that it was good”

## II. DAYS OF FILLING (vs. 14-25)

### A. Day Four (vs. 14-19)

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### B. Day Five (vs. 20-23)

“teem with swarms of living creatures”

“sea monsters”

“after their kind”

### C. Day Six (vs. 24-31)

“everything that creeps on the ground”

“let Us make man in Our image”

The order of creation is totally contrary to evolutionism:

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## Conclusion:

- 1) The biblical account of creation is a vital battleground where we must not concede any space.
- 2) The creation account exalts God's attributes and purposes.
- 3) The story of creation points us to the Creator who alone is worthy of our worship, enjoyment, and obedience.

Romans 1:19-20

Psalm 95:6