



## THE RESULTS OF THE CURSE

### Introduction:

New England Primer (1687)

**A** - In Adam's fall we sinned all. **B** - Thy life to mend, this Book attend.

### I. "IN ADAM'S FALL, WE SINNED ALL." (vs. 14-19)

#### A. Sin Will Be Confronted (vs. 8-11)

1. God cannot countenance sin in His presence.
2. Therefore, God will always bring sin out into the open.
3. We will answer for our sin, for sin must be dealt with by God's standards.

Genesis 16:13  
Genesis 28:16  
I Chronicles 28:9  
II Chronicles 6:30  
Job 23:10; 24:23; 31:4  
Job 34:21-22,25  
Psalm 33:13-15  
Psalm 44:21  
Proverbs 5:21  
Jeremiah 23:24  
Matthew 10:30

sin =

#### B. Sin Must Be Confessed (vs. 12-13)

1. Man: "but, but...and I ate"
2. Woman: "but, but...and I ate"

#### C. Sin Has Consequences (vs. 14-19)

##### 1. For the Serpent and All Creation (vs. 14-15)

"cursed...on your belly you will go"

"enmity between you and the woman and between your seed and her seed"

3:15 = *proto-Euangelion*

Romans 16:20; Revelation 12:1-9

##### 2. For the Woman (vs. 16)

increased pain in childbearing

"desire...rule"

3. For Adam and the Whole Race (vs. 17-19)

“because you listened”

“cursed is the ground”

“in toil...by the sweat of your face”

“thorns and thistles”

“from dust...to dust”

**II. “THY LIFE TO MEND, THIS BOOK ATTEND”** (vs. 20-24)

A. Salvation is through faith in God’s promise.

1. God called them “Adam”.

2. Adam called her “Eve”.

B. Salvation is through God’s provision.

1. Man needs a covering for his sin.

2. Man’s attempts at covering himself are inadequate.

3. Only God can provide the covering we need for our sin.

4. The covering God provided required the death of an innocent substitute.

Hebrews 9:22; Isaiah 53; II Corinthians 5:21

C. Salvation is by God’s preservation.

1. Man’s Mess

2. God’s Grace

3. My Response

**Conclusion:** *Sinful rebellion against God brings pain, conflict, and death; but confession to God ensures God’s gracious provision.*